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CONFIRMATION NO. 3295

SERIAL NUMBER	FILING OR 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/749,129	12/30/2003	015	1744	T31.12-0012
<b>RULE</b>				

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

*cc* This application is a CIP of 10/653,347 09/02/2003 which is a CIP of 10/143,582 05/09/2002 PAT 6,735,811  
*dd* which is a CIP of 10/026,411 12/21/2001 PAT 6,585,827  
*dd* which claims benefit of 60/308,773 07/30/2001  
*dd* and said 10/653,347 09/02/2003  
*ch* is a CIP of 10/152,537 05/21/2002 PAT 6,671,925  
*ch* and is a CIP of 10/152,549 05/21/2002 PAT 7,051,399  
*ch* and is a CIP of 10/328,516 12/23/2002 PAT 6,705,332  
*ch* and is a CIP of 10/213,849 08/07/2002 PAT 6,662,600

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*now*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

**\*\* 04/29/2004**

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MN	SHEETS DRAWING 19	TOTAL CLAIMS 77	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>Thomas M. Hill</i> Initials <i>TH</i>				

**ADDRESS**

27367

**TITLE**

Cleaning liquid dispensing system

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